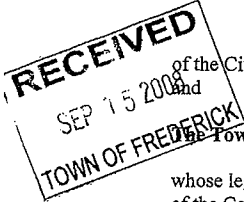


616

QUITCLAIM DEED

THIS DEED, made this 22 day of July, 2007,
between

DEPARTMENT OF TRANSPORTATION,
STATE OF COLORADO



of the City and County of Denver and State of Colorado, grantor(s),

and the Town of Frederick, a Colorado Municipal Corporation

whose legal address is 401 Locust St. Frederick, CO 80530
of the County of Weld and State of Colorado, grantee(s),

RECEIVED

AUG 07 2008

After recording, please mail
PROPERTY TAX

Colorado Dept. of
Transportation
Property Management Section
15285 S. Golden Rd., Bldg. 47
Golden, Colorado 80401
Attn: David Fox

WITNESS, that the grantor(s), for and in consideration of the sum of \$10.00 (ten and no/100) DOLLARS, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUITCLAIMED, and by these presents does remise, release, sell and QUITCLAIM unto the grantee(s), their heirs, successors and assigns forever, all the right, title, interest, claim and demand which the grantor(s) has in and to the real property, together with improvements, if any, situate, lying and being in the County of Otero and State of Colorado, described as follows:

SEE ATTACHED LEGAL DESCRIPTION Dated May 16, 2007 Designated as Exhibit "A" for

Project: STA 052A-027
Project: 6A
Project Code: 15859

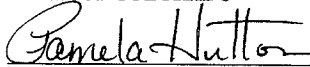
SUBJECT TO any and all easements of record, and to any and all existing utilities as constructed, and for their maintenance as necessary.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor(s), either in law or equity, to the only proper use, benefit and behoof of the grantee(s) their heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.


Bernie Rasmussen
Chief Clerk

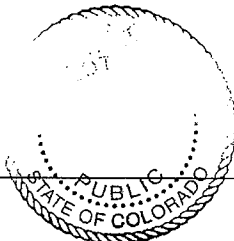
DEPARTMENT OF TRANSPORTATION,
STATE OF COLORADO


Pamela Hutton, P.E.
Chief Engineer

STATE OF COLORADO)
City and) ss.
County of)

The foregoing instrument was acknowledged before me this 22 day of July, 2008,

by Pamela Hutton P.E. as Chief Engineer and Bernhardt K. Rasmussen as Chief Clerk of the Department of Transportation, state of Colorado.



My Commission Expires 01/11/2011

Witness my hand and official seal.
My commission expires: Jan. 11, 2011



My Commission Expires 01/11/2011

3568616 07/25/2008 04:26P Weld County, CO
2 of 4 R 21.00 D 0.00 Steve Moreno Clerk & Recorder

EXHIBIT "A"
PROJECT NUMBER: STA 052A-027
PARCEL NO. 6A
PROJECT CODE: 15859
DATE: May 16, 2007

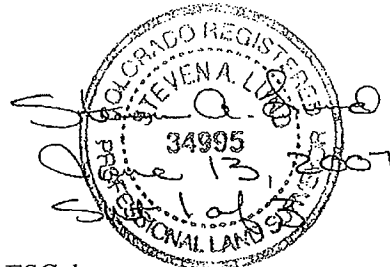
PROPERTY DESCRIPTION
(1 of 3)

A parcel of land being Parcel No. 6A of the Colorado Department of Transportation Project No. STA 052A-027, located in the Southwest Quarter (SW1/4) of Section Thirty-one (31), Township Two North (T.2N.), Range Sixty-seven West (R.67W.) of the Sixth Principal Meridian (6th P.M.), Town of Frederick, County of Weld, State of Colorado, and being more particularly described as follows:

COMMENCING at the Southwest corner of said Section 31 and assuming the West line of said SW1/4, being monumented by a #6 rebar with a 2 1/2" aluminum cap stamped "LS 24305, 2002" on the South end and a 2" diameter pipe with a 3 1/4" brass cap stamped "LS13446" on the North end, as bearing North 00°01'37" East, being a Grid Bearing of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/92, a distance of 2657.54 feet with all other bearings contained herein relative thereto:

THENCE North 00°01'37" East along said West line a distance of 120.20 feet to the Northerly Right-of-Way (ROW) line of said SH52 as described in that License Agreement No. 43613-2 between the Department of Highways of the State of Colorado and the Union Pacific Railroad Company dated August 24, 1959;
THENCE North 89°51'58" East along said Northerly ROW line a distance of 235.81 feet to the Southwest corner of that parcel of land described in that Warranty Deed (WD) recorded July 7, 1989 as Reception No. 02184751 of the records of the Weld County Clerk and Recorder (WCCR);
THENCE North 00°45'34" West along the Westerly line of that parcel of land described in said WD, said Westerly line being Twenty-five (25) feet Westerly of and parallel with the Westerly line of that parcel of land described in that Quit-Claim Deed (QCD) recorded October 19, 1915 in Book 414 at Page 113 of the record of the WCCR a distance of 65.99 feet, said point being the **POINT OF BEGINNING**;

THENCE continuing North 00°45'34" West along the Westerly line of that parcel of land described in said WD a distance of 91.12 feet to the Northwest corner of that parcel of land described in said WD;



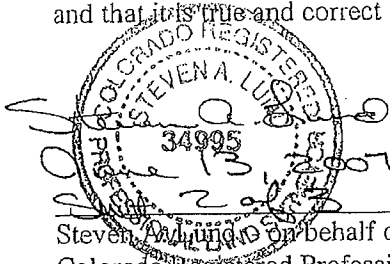
(2 of 3)

THENCE North 89°51'58" East along the Northerly line of that parcel of land described in said WD a distance of 25.00 feet to the Northeast corner of that parcel of land described in said WD, said point lying on the Westerly line of that parcel of land described in said QCD;
THENCE South 00°45'34" East along the Easterly line of that parcel of land described in said WD, also being along the Westerly line of that parcel of land described in said QCD a distance of 91.12 feet;
THENCE South 89°51'58" West a distance of 25.00 feet to the **POINT OF BEGINNING.**

Said parcel contains 2,278 sq. ft., or 0.052 acre more or less (\pm), and is subject to any rights-of-way or other easements of record or as now existing on said described parcel of land.

SURVEYOR'S STATEMENT

I, Steven A. Lund, a Colorado Registered Professional Land Surveyor do hereby state that this Property Description was prepared under my personal supervision and checking, and that it is true and correct to the best of my knowledge and belief.



Steven A. Lund on behalf of King Surveyors, Inc.
Colorado Registered Professional
Land Surveyor #34995

KING SURVEYORS, INC.
650 Garden Drive
Windsor, Colorado 80550
(970) 686-5011

JN: 2004295

PARCEL NO. 6A
PROJECT NO. STA 052A-027

EXHIBIT A

COLORADO GRAIN & MILLING CO.
SW $\frac{1}{4}$ SEC. 31, T.2N., R.67W.

WEST QUARTER CORNER
SEC. 31, T.2N., R.68W.

(3 of 3)

WELD COUNTY ROAD NO. 13

BASIS OF BEARINGS: N00°01'37"E 2657.54'

LOCATION OF GAS CROSSING APPROXIMATELY 1' SOUTH OF RIGHT-OF-WAY
ACROSS RAILROAD TRACKS PER AGREEMENT BETWEEN ROCKY MOUNTAIN
NATURAL GAS CO. & UNION PACIFIC RAILROAD CO.
(B1602 P549)

TOWN OF FREDERICK REC. NO. 2545749

MAIN STREET-40' WELD COUNTY ROAD RIGHT-OF-WAY (B414 P113)

NOTE: This exhibit drawing is not intended to be a monumented land survey. It's sole purpose is as a graphic representation to aid in the visualization of the written property description which it accompanies. The written property description supersedes the exhibit drawing.

THERE IS AN EASEMENT TO CONTINENTAL PIPE LINE COMPANY IN THE SW $\frac{1}{4}$ OF SEC. 31, T.2N., R.67W. LOCATION CANNOT BE DETERMINED FROM DEED.(REC. NO. 1694465)

THERE IS AN EASEMENT TO THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY IN THE SOUTH 309' OF THE NW $\frac{1}{4}$ & IN THE SW $\frac{1}{4}$ OF SEC. 31, T.2N., R.67W. LOCATION CANNOT BE DETERMINED FROM DEED.(B1006 P321)

LINE TABLE

LINE	BEARING	LENGTH
L1	N00°01'37"E	120.20'
L2	N89°51'58"E	235.81'
L3	N00°45'34"W	65.99'
L4	N00°45'34"W	91.12'
L5	N89°51'58"E	25.00'
L6	S00°45'34"E	91.12'
L7	S89°51'58"W	25.00'

SUSAN J. TROUDT, REC. NO. 1571285
GWS ENTERPRISES, REC. NO. 3442207
JOHN R. HALEY, REC. NO. 3447426

COLORADO GRAIN & MILLING CO.
REC. NO. 02184751

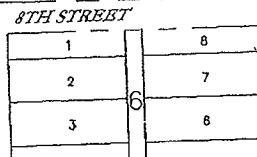
STATE HIGHWAY NO. 52 RIGHT-OF-WAY
(B1552 P66 & B1552 P133)

2,278 sq. ft.
STATE HIGHWAY NO. 52 SOUTH QUARTER CORNER
RIGHT-OF-WAY SEC. 31, T.2N., R.68W.
(B1552 P135 & LICENSE #43613-2)
N89°44'44"E 2455.53'

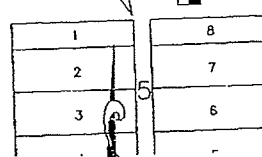
STATE HIGHWAY
NO. 52

SOUTHWEST CORNER
SEC. 31, T.2N., R.68W.
POINT OF COMMENCEMENT

POINT OF
BEGINNING



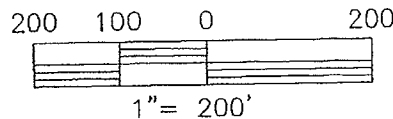
ASH AVENUE



BIRCH AVENUE



Steven A. Chung, on behalf of King Surveyors, Inc.
Colorado Registered Professional
Land Surveyor #34995



KING SURVEYORS, INC.

650 Garden Drive | Windsor, Colorado 80550
phone: (970) 686-5011 | fax: (970) 686-5821

www.kingsurveyors.com

PROJECT NO:2004295

DATE: 05/16/07

CLIENT: FHU

DWG:REMAINDER-CO GRAIN+MILLING

DRAWN: MCD CHECKED: SAL

3568616 07/25/2008 04:26P Weld County, CO
4 of 4 R 21.00 D 0.00 Steve Moreno Clerk & Recorder